

# Alpine Community Planning Group

P.O. Box 1419, Alpine, CA 91901-1419

**Notice of Regular Meeting | Final Agenda | Thursday, May 23rd, 2013 at 6:00 pm**

**Alpine Community Center | 1830 Alpine Boulevard, Alpine, CA 91901**

Archived Agendas & Minutes <http://www.sdcountry.ca.gov/pds/Groups/Alpine.html>

County Planning & Sponsor Groups - <http://www.sdcountry.ca.gov/pds/CommunityGroups.html>

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**A. Call to Order**

**B. Invocation / Pledge of Allegiance**

**C. Roll Call of Members**

**D. Approval of Minutes / Correspondence / Announcements**

**1. APG Statement:** *The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.*

**2. Approval of Minutes:** April 28th, 2013

**3. Correspondence:** Letter from Kristal Feillen reminding of Revitalization Meeting on June 14<sup>th</sup>, 2013

**4. Correspondence:** Letter from Kenton Jones regarding speed limit on So. Grade

**E. Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning, and land use, which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

**F. Prioritization of this Meeting's Agenda Items**

**G. Organized / Special Presentations:**

**1.** A representative from Sprint will be coming to discuss a modification to the cell site near 2522 Tavern Rd, Alpine, Minor Use Permit # ZAP02-047W1; APN: 520-280-24-00 **Presentation, Discussion and Action.**

**2.** A representative or owner will be coming to discuss the proposed replacement proposal to O' Reilly Automotive Store on Alpine Blvd, Alpine, CA 91901 (APN 403-130-17), Administrative Permit# STP12-019.

**Presentation, Discussion and Action.**

**3.** A representative from Sprint will be coming to discuss a modification to the cell site near 1088 Alpine Heights Rd, Alpine, Minor Use Permit # ZAP02-085W1; **Presentation, Discussion and Action.**

**4. Request from property owner Len Nielsen** on behalf of himself and other property owners in his area (to include but not limited to APNs' 406-012-13, 406-014-05, 406-014-25, 406-014-24, 406-014-22, 406-014-14, 406-014-15, 406-014-16, and 406-014-17); That the ACPG take a position of "no opposition" to their request to the County for change from the proposed classification SR-4 to the preferred classification SR-1.

**Presentation, Discussion and Action.**

**5.** The County of San Diego is requesting comments regarding the Draft 2013 General Plan Clean-Up General Plan Amendment (GPA 12-007). The 2013 Clean-Up is the first to be processed since the adoption of the updated General Plan. The Draft Clean-Up Plan proposes changes to the land use map, policy documents, Mobility Element network, and certain community and sub regional plans. Also, for convenience, four very low

complexity General Plan property specific requests are being processed concurrently as GPA 12-012. The Clean-Up process is only meant to be used for minor changes or additions to the General Plan that do not result in additional significant environmental impacts. The Draft 2013 General Plan Clean-Up GPA is available at: <http://www.sdcounty.ca.gov/pds/advance/2013GPBiAnnualClnUp.html>. Public comments are due by the close of business Monday, May 20<sup>th</sup>, 2013. **Presentation, Discussion and Action.**

6. A representative or owner will be coming to discuss the proposed addition of a 2nd dwelling unit at 8840 Hunter Pass, Alpine, CA 91901 (APN 403-470-28), Administrative Permit# PDS2013-AD-13-009 (AD13-009). **Presentation, Discussion and Action.**

**H. Group Business**

1. Consider any request for members to Sub-Committees **Discussion and Action.**
2. Placeholder

**I. Consent Calendar**

None

**J. Subcommittee Reports (Including Alpine Design Review Board)**

1. Private Actions – Richard Saldano
2. Trails & Conservation – Travis Lyon
3. Parks & Recreation – Jim Archer
4. Public Facilities, Services, & Major Public Policy - Sharmin Self
5. Circulation – Tom Myers
6. Communications – Louis Russo
7. Alpine Design Review Board – Kippy Thomas

**K. Officers Reports**

1. Chairman – Jim Easterling
2. Vice Chairman – Travis Lyon
3. Secretary – Sharmin Self
4. Immediate Past Chair – N/A

**L. Open Discussion 2 (Only if Necessary)**

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**M. Request for Agenda Items for Upcoming Agendas**

1. (All requested Agenda Items MUST be submitted to ACPG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

**N. Approval of Expenses / Expenditures**

**O. Announcement of Sub-Committee Meetings**

**P. Announcement of Next Meeting: June 27, 2013 at 6:00 PM**

**Q. Adjournment of Meeting**